



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6870

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 10/665,494 | FILING DATE 09/22/2003 RULE | CLASS 399 | GROUP ART UNIT 2852 | ATTORNEY DOCKET NO. 242842US2 |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|

APPLICANTS

Masanori Kawasumi, Yokohama-shi, JAPAN;

Kazuhiko Umemura, Suntou-gun, JAPAN;

Satoshi Narumi, Yokohama-shi, JAPAN; Hiroshi Hosokawa, Yokohama-shi, JAPAN;

Takeichi Ryuta, Yokohama-shi, JAPAN;

Kiyonori Tsuda, Yokohama-shi, JAPAN;

Yuji Arai, Kawasaki-shi, JAPAN;

* CONTINUING DATA * *st none** FOREIGN APPLICATIONS * *st*

JAPAN 2002-273464 09/19/2002

F REQUIRED, FOREIGN FILING LICENSE GRANTED

* 12/11/2003

| Foreign Priority claimed | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY | SHEETS | TOTAL | INDEPENDENT |
|---------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------|--------------|--------------|-------------|
| 15 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | JAPAN | DRAWING 5 | CLAIMS 38 | CLAIMS 4 |
| Verified and Acknowledged |  | Initials | | | |

ADDRESS

22850
DUBLON, SPIVAK, MCCLELLAND, MAIER & NEUSTADT, P.C.
1940 DUKE STREET
ALEXANDRIA, VA
22314

TITLE

Image forming apparatus and process cartridge

| | | |
|------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|